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**CONFIRMATION NO. 6465**

## Bib Data Sheet

SERIAL NUMBER 10/696,713	FILING DATE 10/29/2003  RULE	CLASS 053	GROUP ART UNIT 3721	ATTORNEY DOCKET NO. 15983/140
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## APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***

NONE ST

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

NONE ST

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 01/29/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	Allowance  	MN	2	19	2
	Examiner's Signature _____ Initials _____				

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**TITLE**

## Apparatus and methods for producing shrink wrap packaging

<b>FILING FEE</b>  <b>RECEIVED</b> 770	<p>FEES: Authority has been given in Paper          No. _____ to charge/credit DEPOSIT ACCOUNT          No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
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